***Lampiran 07***

**TRANSKRIP DOKUMENTASI**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Kode | | | : | 09/D/13-04-2018 |
| Bentuk | | | : | Tulisan |
| Isi Dokumentasi | | | : | Dasar Evaluasi Pendidikan |
| Tanggal pencatatan | | | : | 13 April 2018 |
| Jam pencatatan | | | : | 09.00-12-00 |
| **Bukti**  **Dokumentasi** | **C:\Users\user\Documents\P_20180515_081619.jpg** | | |