***Lampiran 05***

**TRANSKRIP OBSERVASI**

|  |  |  |  |
| --- | --- | --- | --- |
| Kode | | : | 02/O/13-04/2018 |
| Bentuk | | : | Gambar |
| Kegiatan | | : | Bimbingan dan Pengarahan *Tarbiyatu Wa Ta’lim* |
| Tanggal pengamatan | | : | 13 April 2018 |
| Jam pengamatan | | : | 19.00 – 21.00 |
| **Transkip obeservasi** | **E:\623\six grade 2017\foto\IMG_20170118_170727.jpg** | |