

**ANALYSIS OF MORAL EDUCATIONAL VALUES IN HARRIS
J'S SELECTED SONG LYRICS IN SALAM ALBUM**

THESIS



By:

ARNIATUL HASANAH

NIM. 210916057

ENGLISH EDUCATION DEPARTMENT

FACULTY OF TARBIYAH AND TEACHERS TRAINING

STATE INSTITUTE OF ISLAMIC STUDIES OF PONOROGO

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ABSTRACT

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In order to deliver moral education, educational media that are not only books are needed. Moral education can be conveyed through various media, one of which is music art. The phenomenon of the presence of music with various types and streams whose songs alienate humans from Islamic teachings, more or less have an influence on the mindset of human lifestyle, especially in today's adolescents. The purpose of this research was to analyze kind of the moral educational values found in Harris J's selected song lyric in *salam* album and the impact for human daily life.

This research applied a qualitative approach and used the library design. The subject of this study was the lyrics of Harris J's selected song in Salam album. The data collection technique was a documentation technique while the data analysis technique was content analysis. The steps taken to analyze the data were listening to the songs, look for the meaning, analyzed the lyric contents, then from the analysis result interpreted the moral educational values contained in the song lyrics.

The researcher can conclude that there are moral education values. Moral towards Allah SWT found in the song lyrics entitled *Eid Mubarak, Paradise, and You Are My Life* that shows faith, gratitude, pray, *tawakal*, and have good prejudice to Allah. Moral towards Rasulullah contained in the song lyrics entitled *My Hero*. Morals towards family are in the song Lyrics *Let Me Breathe*, in the song shows how moral towards both parents. Morals towards oneself are in the song lyrics entitled *Paradise*, morals towards neighbors and society found in the song lyrics entitled *Love Who You Are*. Then morals towards the environment contained in the song lyrics entitled *Worth It*. Harris J. has succeeded in persuading people to always do good things every day through the songs he sang. Regarding religious songs from Harris, there are positive impacts among others, teaching us to always have faith in God, always be compassionate and obedient to the Prophet Muhammad, always spread peace, remain yourself without putting down others, and always looking after and loving both parents.

The researcher provides the suggestions that need to convey related to the result of the research, including:

1. For the songwriters to always pay attention to the songs they make. And it's expected to create songs that have educational values and benefits. So that it can be used as a source of inspiration, motivation, and learning media in the world of education.

2. For music listeners to be more careful in choosing songs to listen. By listening to songs that have positive content or meaning, so the song can provide lessons and a positive impact on the listener as well.
3. Hopefully, this research can be used as a reference for parents, society, educators, and educational institutions in order to teach religious material, especially moral educational material that can be realized in daily life.



APPROVAL SHEET

This is to certify that Sarjana's thesis of:

Name : ARNIATUL HASANAH
Student Number : 210916057
Faculty : Tarbiyah and Teachers Training
Department : English Education
Title : An Analysis of Moral Educational Values in Harris J's
Selected Song Lyrics in Salam Album

Has been approved by the advisor and is recommended for approval and acceptance.

Advisor,



Wiwin Widyawati, M.Hum
NIP. 197505212009122002

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Acknowledged by
Head of English Education Department of
Tarbiyah and Teachers Training Faculty
State Institute of Islamic Studies Ponorogo





**KEMENTERIAN AGAMA REPUBLIK INDONESIA
INSTITUT AGAMA ISLAM NEGERI PONOROGO**

PENGESAHAN

Skripsi atas nama saudara :

Nama : **ARNIATUL HASANAH**
NIM : 210916057
Fakultas : Tarbiyah dan Ilmu Keguruan
Jurusan : Tadris Bahasa Inggris
Judul Skripsi : ANALYSIS OF MORAL EDUCATIONAL VALUES IN HARRIS
J'S SELECTED SONG LYRICS IN SALAM ALBUM

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Institut Agama Islam Negeri Ponorogo, pada :

Hari : Rabu
Tanggal : 3 Maret 2021

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Bahasa Inggris, pada :

Hari : Jumat
Tanggal : 12 Maret 2021

Ponorogo, 12 Maret 2021

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Tim Penguji Skripsi :

1. Ketua Sidang : **Dr. AHMADI, M.Ag**
2. Penguji I : **WINANTU K.S.A., M.Hum**
3. Penguji II : **WIWIN WIDYAWATI, M.Hum**

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Yang Bertanda tangan di bawah ini:

Nama : ARNIATUL HASANAH

NIM : 210916057

Jurusan : TADRIS BAHASA INGGRIS (TBI)

Fakultas : TARBIYAH DAN ILMU KEGURUAN

Judul Skripsi : Analysis of Moral Educational Values in Harris J's Selected Song Lyrics

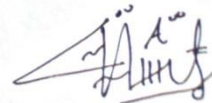
in Salam Album

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Nama : ARNIATUL HASANAH

NIM : 210916057

Jurusan : TADRIS BAHASA INGGRIS (TBI)

Fakultas : TARBIYAH DAN ILMU KEGURUAN

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Arniatul Hasanah

CHAPTER I

INTRODUCTION

A. Background of the Study

Language is the primary communication system for human beings, but it is not the only way to communicate, so language can be distinguished from communication in general. Many forms of communication are not linguistic, these include non-verbal, mathematical, and aesthetic communication through music or the virtual arts. Frequently, language is not used to communicate to transfer information. Language can be used aesthetically or as a means to negotiate social interactions. Might be the preferred greeting in some context but quite inappropriate in others.¹

Susanto stated that related language with society does not only serve a simple function as a means of communication but also establishes the social relationship among the speakers, shows the identification of speakers, conveys information about speakers either the social background of the speaker or part of places the speakers come from. The use of language in society is influenced by social factors, such as age, religion, education, social status of the speakers, and situational factors. For example where the speaker speaks, when they speak, whom they speak to

¹Fernandez Eva M. and Cairns Helen S, *Fundamentals of Psycholinguistics* (United Kingdom: Willey-Blackwell, 2010), 6.

what topic they discuss, and so forth.²

One of the wonderful things about language is that it can be studied in many different ways. Its social, cultural, and aesthetic characteristics can be analyzed independently of one another. Language is a signaling system which operates with symbolic vocal sound, and which is used by a group of people for the purpose of communication. People need language when they are motivated to express their idea, feeling, and thought or when they interact with one and another. Obviously, language plays an important role in human life.³

Generally, in everyday life, people use language for communication with others. Communication is the process of passing information and understanding from one person to another. In passing the information, people will deliver by speaking or writing. Speaking is a communication form to deliver the message directly. It is done by word of mouth that includes face-to-face conversation, speech, telephonic conversation, a voice from the radio, or video.⁴ While writing is a communication form that requires the media to convey the messages. It is done by a piece of writing.

In writing, there are many media in which human beings may express and communicate an information idea, thought, emotion, and

²Susanto, *Sociolinguistics A Description of Relation between Language and Society*, (handbook STAIN Tulungagung, 2007), 3-4.

³Ibid, 2.

⁴Geomitha Ryeski, "The Associative Meaning in Religious Song Lyrics Album "Salam" by Harris J", (Tesis, UIN Sunan Gunung Djati, Bandung, 2018), 1.

desire by using language as the people basic of communication, such as television, magazine, newspaper, e-mail, letter, memo music, etc., to convey the messages.⁵One of the interesting media to deliver the messages is by song. The song is a term of music. Through the song, the singer wants to tell the listeners about the writer's feelings that come from his or her heart. There are songs that tell about sadness, happiness, love, social critique, etc. songs speak to us directly about our experiences, they reassure us in our moments of trouble.⁶

A song as a medium of universal and effective can pour ideas, messages, and the expression of the creator to the audience through the lyrics, musical composition, musical instrument selection, and how he brought. The idea of the song can be an expression of love, protest against something, anger, anxiety, and so forth, all of which were put together with beautiful words, poetic and not always straightforward. Undeniable lyrics are the dominant factor in the delivery of messages as part of the framework of the song that is eventually enjoyed by listeners. A song as the artwork is actually a form of spiritual exposition of the artist (the songwriters). Songwriters work hard to expose the aesthetic sense which will produce songs with good quality. Songs of good quality, needless to

⁵Griffie Dale T, *Songs in Action*, (UK: Phoenix ELT, 1992), 4.

⁶Ibid, 4.

say, have some criteria, including having exquisite melody and harmony, and will balanced song theme, melody, and text.⁷

We cannot separate our life from literature, which is part of created by the human being to express their ideas of emotion. The development of literature grows up with the development of human culture itself. People create literature in order to express their ideas and emotion. They created literature, such as prose, poetry, drama, and song. Literature is a study that concerns a whole range of human life and activities. Literature is very influential in our lives. It can organize activities and give useful lessons for us in society.⁸ Literary works have a close relationship with moral values. Moral in literature usually reflects the author's views of life is concerned. Therefore, the moral has a close relationship with a work of literature, in which the literary works always contain a moral value that will be delivered by the author.

Education is the most important thing in our life. It means that everyone has the right to be always growing in education. Education commonly means a process to improve self ability to survive in our life. Basically, education gives us knowledge in how to have a certain attitude, to talk, and to learn science which is finally can be taught to others. Language must be interesting. According to HasanLanggulung, acquiring

⁷Suharto, *Music and Language: A Stress Analysis of English Song Lyrics*, (Staf Pengajar Jurusan Sendratasik, Fakultas Bahasa dan Seni: Universitas Negeri Semarang)

⁸Issac Ade Olaofe, *An Introduction to Literature and Literary Critism*, (Nigeria: National Open University of Nigeria, 2008), 1.

an education is not only get informal education which is full of a set of laws and norms, presenting a rather rigid curriculum as regard objectives, content, and methodology, but it can be done everywhere like in home, garden, a coffee shop, and so on because in every place we can talk many values that can be applied to our life.⁹

The main components of Islamic teaching are *aqidah*, *sharia*, and morals. The classification is based on the explanation by the Prophet Muhammad to Angel Gabriel about the importance of Faith, Islam, and *Ikhsan*. His explanation is in accordance with the understanding of *aqidah*, *sharia*, and morals.

Morality is a common word to say, but it is very difficult to apply in human daily life. Since people were born they had been taught about morality, however, by the time the morality will decrease or delay. Morality is something that must be owned by humans because without morality humans will not be respected by other people. People will be easy to socialize with people around them and will be accepted in the community. Moral refers to what is good or bad people's relation to others. These words, understanding morality is good or bad and right or wrong. A social relationship can be judged by standards such as efficiency or produce.¹⁰

⁹Langgulung Hasan, *Pendidikan Islam: Suatu Analisa Sosio-Psikologikal*, (Kuala Lumpur: Pustaka Antara, 1973), 147.

¹⁰Sternberg Robert J, *Encyclopedia of Human Intelligence*, (New York: Macmilan Publishing Company, 1994), 938.

The moral is a trait that is embedded in the soul of a human, so that it will appear directly or spontaneously when necessary, without require thought or consideration first, and do not require encouragement from the outside. Moral has to do with the symptoms of the soul that can cause the behavior. When the behavior arising out of this is good, then said good morals. On the contrary, when the behavior that arises is bad, then say morals are bad.¹¹

Moral values cannot only be obtained by discussions in formal situations and books but also people can use songs to deliver the moral message.¹² Moral values can be delivered well by using music because many people use songs to express their feeling at the moment. The purpose of moral education is to prepare human that has a good attitude and behavior both in terms of the norms of religion and the norms of manners, mores, and manners that apply in the community.

One of the results of human work that contains educational values is art. The various forms of art that exist today, art stealing the most attention and the most likely by the public is the art of music. The most important thing in music is the existence of a song lyric contained in the music. To make the messages of the song understood by the listeners, they must understand the lyrics of the song. Understanding the lyrics of the

¹¹Assegaf Rachman Abd, *Filsafat Pendidikan Islam*, (Jakarta: PT Raja Grafindo, 2011), 42.

¹²Arista Niken Kartika Sari, *The Poetic And Moral Value Analysis Seen On Song Lyrics Of Forgive Me Album By Maher Zain*, 2014.

song is not as easy as listeners of the song imagine. As Awe stated that lyrics song is created by the songwriter with many styles of language such as used figurative language and used language beyond the original meaning that can be difficult to be understood by the listener. The listeners often have difficulty in what the songwriter wants to convey. It contains the message that is used to express humans' feelings and experiences. It has the imaginative quality and specific characteristics of language used in, such as denotation, connotation, figurative, and symbol.

In the music industry, there are many bands and solo singers. One of the solo singers is Harris Jung, a young singer who is a British Muslim. Harris J began his singing career in 2003. At that time, Harris entered a talent show in the UK, titled Awakening Talent Contest. In the talent show, Harris J who has a nice voice and character managed to come out as the winner. The event jumped started Harris J's singing career. After seeing the appearance of Harris J, Maher Zein who was also a judge on the program made a song for Harris J titled "Salam Alaikum". Harris J got a contract with Awakening Records for the production of his first single, which was released in August 2015 and immediately received a positive response from viewers on YouTube. Now figure Harris J has become an idol and inspiration among young Muslims through his songs. In July 2015, Harris J graduated from the world-famous BRIT School of Performing Arts in London (alumni include Adele, Amy Winehouse, and others). Harris J. has appeared in charity tours in English and in Mandela

tribute concerts in South Africa. World Music Trends has identified Harris as “an artist who will take the global Islamic music by storm”. Harris J considers himself a proud Muslim and a true Brit and now looks forward to taking his new mix of music inspired by the faith in the world.¹³

Harris J. songs have become popular around the world. Many people are interested to collect his cassette, VCD or DVD. It can be seen from Harris J’s achievements, “Salam” album won the Platinum Awards because it has sold a combined 1 million albums in Indonesia. The first single, “Salam Alaikum”, reached number 24 on the Billboard Hot iTunes chart and reached more than three million views on YouTube. The listener also wants to memorize the songs and sing the songs anytime but not all of them can understand the educational moral values in the lyrics of Harris J’s songs. Therefore, it is very challenging or interesting to do research on moral educational values especially in the lyrics of the religious song which have many messages about Islamic teaching. Therefore, the researcher takes the title of this study “An Analysis of Moral Educational Values in Harris J’s Selected Song Lyric in Salam Album”.

B. Focus of the Study

The research focused on song lyrics as the study. The song lyric is an art genre because consists of personal expression, therefore the song

¹³Sabre, Gorge Custer, “Harris J” - news. Newspaper. Book. Scholar. JSTOR .
https://en.m.wikipedia.org/wiki/Harris_J (Accessed on July 2020)

lyric is a poem and moral value. In this study, the researcher would like to please the reader by presenting the educational moral values that can be found in Harris J's selected song in Salam album. The writer used Yunahar Ilyas's theory of the scopes of moral education because this theory helps the writer to answer the statement of the problems in this research.

C. Statement of the Problems

Based on the background of the study there are the statements of the problem formulated as follows:

1. What kind the moral educational values found in Harris J's selected song lyric in *salam* album?
2. How is the impact of moral educational values in Harris J's selected song lyrics in *salam* album for human daily life?

D. Objectives of the Study

Concerning the problem statements, this study has some objectives described as the following:

1. To analyze kind of the moral educational values found in Harris J's selected song lyric in *salam* album.
2. To analyze the impact of moral educational values in Harris J's selected song lyrics in *salam* album for human daily life.

E. Significances of the Study

The result of this research was expected to be beneficial for:

1. Theoretically

The writer expects the result of this study can be advantageous to the world of literature as a complement to the study of song and contribute to the development of moral educational values on song lyrics by Harris J.

2. Practically

a. For readers

The researcher expected the readers who read the result of this research will find an understanding of the moral education values of songs especially Harris J's.

b. For researchers

For the other researchers, this research can be a good inspiration and secondary data to the other researcher who interest to conduct a study about moral educational values in another song, so there will be many songs analyzed and many values gotten and applied.

F. Organization of the Study

The study will be divided into five chapters as follows:

The first chapter is an introduction that contains the background of the study, the focus of the study, statement of the problems, objectives of the study, significances of the study, and organization of the study.

The second chapter is the review of related literature which contains previous research findings, a theoretical background that consists of the definition of educational moral value, sources of moral education, scopes of moral education, explanation about song lyrics, Harris J's biography, and the description about *Salam* album.

The third chapter is a research method that contains a research approach and design, data and source of data, data collection technique, and data analysis technique.

The fourth chapter is data analysis which contains the description of educational moral values in selected song lyrics in Salam album, analysis of moral education values in Harris J's selected song lyrics in Salam album, then the positive impact of educational moral values in Harris J's selected song lyrics in human life.

The fifth chapter is the conclusion and suggestion. This is intended to make it easier for the reader who takes the essence of this thesis.

CHAPTER II

REVIEW OF RELATED LITERATURE

A. Previous Research

This study needs some previous studies as consideration theories. Nowadays, researching song lyrics for education is not something new. Many researchers research song lyrics to observe the moral, values, even to use them for educational purposes. Here, the writer finds some relevant researches with his research.

The first is the thesis of Naning Agustiana, "*Moral Values in the Lyric of Harris J's Songs*". Thesis. Kediri. Faculty of Education, State College for Islamic Studies (STAIN) Kediri, 2017. This research aim is to describe the moral values of Harris J song's lyrics that available on *Salam Alaikum, Worth it, I promise, The one, Good Life, and Rasool Allah*. In research paraphrasing and analyzing keywords and finding the moral values, there are several moral values, those are: 1) Moral values that existed in "*Salam Alaikum*" is about people always give peacefulness and respecting others he wants to give love to another person. 2) Moral values that existed in "*Worth it*" is about to optimist realize the dream, and faithful. 3) Moral values that existed in "*The One*" is about belief in God, and *tawakal* in God. Just believe in God and always juxtapose myself to God. 4) Moral values that existed in "*I Promise*" about the promise to parent us parent give love and affection to the child. 5) Moral values that existed in "*Good Life*" are about people thanking God for always give a good life and always is grateful for what gives God for him. 6) Moral values that existed in "*Rasool Allah*" is about belief in Rasool Allah. Every Muslim belief Rasool Allah their now if Rasool sender for all people in the world, for indicate road correctness.¹⁴

¹⁴Agustiana Naning, *Moral Values in the Lyrics of Harris J's Songs*.(Kediri, 2017).

This study has a similarity with the writer's study that is researching Harris J's song on the same album. But, the song titles are different. The writer researches songs that have not been researched by her. Then, this study is describing moral values. While the writer's study focuses on the moral educational values of the song by analysis.

The second, the thesis of Fahmi Gunawan and Zulaeha, "*Analysing Character Education Values at SDIT Al-Qalam Through Song Lyrics*". Journal. Southeast Sulawesi. Islamic State Institute of Kendari, 2017. The research aims at exploring character education values at al-Qalam Islamic Integrated School (SDIT), Kendari, Southeast Sulawesi, through song lyrics. Learning through chanting song lyrics such as *menaman jagung* (planting corn), *lihat kebunku* (see my garden), *di sini senang di sana senang* (we are happy here and there), *anak gembala* (shepherd children) has many recompenses. Some of them are enjoyable to learn and medium to drill moral values. The findings show that character education values through modification song lyrics are love, work ethic, diligence, cooperation, and discipline. Besides, those values can implement in children's daily life because of supported by the school atmosphere which is based on character education.¹⁵

This study has a little similarity with the writer's study that is focused on the educational values of song lyrics. But, this study focus on exploring character education values in general, while the writer observes the moral educational values of song lyrics. Besides, the song that is used in this study and the writer's songs different.

Third, the journal of Lutfy Fajar Hidayah, "*An Analysis of Indonesian Moral Values Found in the Song Lyrics Forgive Me Album By Maher Zain*". Journal. Yogyakarta. Ahmad Dahlan University, 2017. The subject in this study is song lyrics that consider and containing moral values. This study was qualitative descriptive because this study aims to

¹⁵Gunawan Fahmi, Zulaeha, "Analysing Character Education Values at SDIT Al-Qalam Through Song Lyric". (Sulawesi Tenggara. 2017).

make a systematic, factual accurate description of the moral values in the song lyrics forgive me album. The data were analyzed systematically. The result of this analysis is shown eleven moral values are found in Forgive Me album by Maher Zain songs. The similarities between Indonesian moral values with the moral values found in Maher Zain songs, and the moral values most frequent in Forgive Me album by Maher Zain songs. The findings of the moral values in Forgive Me album by Maher Zain are eleven. There are religiosity, love affection, loyalty, sincerity, thankfulness, steadfastness, humbleness, peace love, brotherhood, respecting others, and optimism. The Indonesian moral values found in the song lyrics album are religiosity, communicative, and peace-loving. And the moral values most frequent in the song lyrics album are religiosity, love affection, and loyalty.¹⁶

This study has a little similarity with the writer's study that is focused on analyzing the moral values of song lyrics, but this study finds out the Indonesian moral values. Besides, the songs that are used in this study and the writer's songs different, also on the album selected.

B. Review of Theoretical Studies

1. Paraphrase

Paraphrase is changing the wording of a text so that it is significantly different from the source, without changing the meaning. Effective paraphrase is a key academic skill needed to avoid the risk of plagiarism, it demonstrates your understanding of a source.¹⁷ Alred, Brusaw, and Oliu defined paraphrase as restating or rewriting in their

¹⁶Hidayah Lutfi Fajar, "An Analysis of Indonesian Moral Values found in the Song Lyrics Forgive Me album," (Yogyakarta, 2017)

¹⁷Bailey Stephen, *Academic Writing: A Handbook for International Students (Third Edition)*, (New York: Routledge, 2006), 50.

own words the essential ideas of another writer.¹⁸ In other words, to paraphrase the information from the text, the readers need to include important information through the use of their own words.

An effective paraphrase includes more than one of the following techniques. If you use only one of these techniques when paraphrasing, you have not paraphrased effectively: 1.) Change a word from one part of speech to another, 2.) Use synonyms, 3.) Change numbers and percentages to different forms, 4.) Change word order, 5.) Use different definition structures, 6.) Use different attribution signals, 7.) Change the sentence structure and use different connecting words.¹⁹

In academic writing, writers can cite the original by interpreting their own words from the author with paraphrase and summarize to make a good result of the literature review, there are different.²⁰ From paraphrase, the writer must match all the information about meaning from the original text. Whereas, summary only accumulates central information from the original text.²¹

Then, the length of the paraphrase is approximately the same as the original text. Often, it is briefer than the original. On the other hand, the summary is commonly shorter than the original text. And about the purpose, paraphrase shows the comprehension of the assignment independently while the summary does not.²² A paraphrase does not need to accompany a direct quotation, the paraphrase

¹⁸Alfred G.J, Brusaw C.T, and Oliu W.E, *Handbook of Technical Writing (Nineth Edition)*, (Boston: Bedford, 2009),372.

¹⁹Schuemann.C., Bryd.P., and Reid .j., *College Writing 4 (First Edition)*, USA: Heinle, <https://www.lib.sfu.ca/about/branches-dept/slc/writing/sources/techniques-paraphrasing>. (Accessed on 2006)

²⁰Bowker Natilene, *Academic Writing: A Guide to Tertiary Level Writing*, (Massey Uniiversity: Palmerston North, 2007), 22.

²¹Harris Robert.A., *Using Sources Effectively (Third Edition)*, (Glendale, CA: Pycszak Publishing, 2001), 40.

²²Ibid, 22-23.

typically serves to put the source's statement into perspective or to clarify the context in which it appeared. A paraphrase is typically more detailed than a summary.

2. Educational Moral Values

a. Definition of Educational Moral Values

Value is everything that suitable to be applied by the human. While, the educational value is education that considers an object from the beauty point of view, personal desire, and ethics that appreciates true or false in a personal relationship.²³ Mardiatmaja who is quoted by Mulyana defines that educational value as a help for the students to realize and experience values as well as integrally take it in their whole life.²⁴

The main features of the conception of basic values implicit in the writings of many theorists and researchers as follows:

- Values are beliefs. But they are beliefs tied inextricably to emotion, not objectives, cold ideas.
- Values are motivational constructs. They refer to the desirable goals people strive to attain.
- Values transcend specific actions and situations. They are abstract goals. The abstract nature of values distinguishes them from concepts like norms and attitudes, which usually refer to specific actions, objects, or situations.
- Values guide the selection or evaluation of actions, policies, people, and events. That is, values serve as standards or criteria.
- Values are ordered by importance relative to one another. People's values form an ordered system of value priorities that

²³Hakam Kama Abdul, *Pendidikan Nilai*, (Bandung: Value Press, 2000), 5.

²⁴Mulyana Rohmat, *Mengartikulasikan Pendidikan Nilai*, (Bandung: Alfabeta, 2004), 15.

characterize them as individuals. This hierarchical feature of values also distinguishes them from norms and attitudes.²⁵

Based on the definition above, human life always associates with values, and values must be instituted. The best way to realize it is through educational effort. Value is unlimited. It is very difficult to find value limits because values are always related to human activities which are very complex. Despite this, the effort to formulate it has been done and must be appreciated. Values can be defined as abstract concepts in the human self. It is about something belief is good or right, and bad or wrong.

Moral comes from Latin *mores* meaning life ordinances or customs. Moral always refers to good and bad humans themselves. The field of morals is the aspect of human life in terms of human kindness. Morality according to Edward in the Encyclopedia of Philosophy, states that morality is beliefs about the nature of man, beliefs about ideals, about what is good or desirable or worthy of pursuit for its own sake, rules laying down what ought to be done and what ought not to be done and motive that inclines us to choose the right or the wrong course.²⁶

Morals are the standards by which behaviors are evaluated for their morality their rightness or wrongness. Morality is something that must be owned by humans because without morality humans will not be respected by other people. It will be easy to socialize with people around them and will be accepted in the community. Someone who has morals should have the ability to consider good and bad behavior because no one can live without another person.

²⁵Schwartz Shalom, *Basic Human Values: Theory, Methods, and Applications*, (Jerusalem: The Hebrew University, 1973), 3

²⁶Edwards Paul, *The Encyclopedia of Philosophy*, (New York: Macmillan, 1967), 64.

Moral values are divided into two categories that are good and bad moral values.

- Good moral value

According to Imam Sukardi, good moral value is good behavior following the size of the actions that can be accepted by the public include the unity of a particular social or environmental. Ancient Greece is considered a quality characteristic that makes someone right in terms of characters and in their mind. According to Socrates good is a kind of wisdom that leads to harmony in one's life like health, beauty, and well-being of the soul. According to Aristotle good is a matter of the state of the typical advantages and allows it to discharge its functions properly.²⁷

- Bad moral value

Bad moral value is behavior that is very disturbing safety in the environment and could have hurt others. According to KBBI bad moral value is an act or attitude which is not acceptable in our society's laws and regulations. Persons with bad or wrong moral values usually also have problems with the law.²⁸

The characteristics of moral values can be explained as follows:²⁹

- Moral value is related to responsibility

Moral value is related to human personality, but besides moral value, we also automatically can say other values. Moral value makes people do wrong or correct because he has

²⁷Wakil Abdul, "An Analysis of Moral and Educational Values on Madura Folk Songs", *Jurnal Ilmiah Bahasa dan Sastra*, Vol.2, No. 1, (Kanjuruhan University of Malang: 2015), 48.

²⁸Ibid, 49.

²⁹Bertens K, *Etika*, (Jakarta: PT Gramedia Pustaka Utama, 2000), 142

responsibility. Moral value is related to the human personality of responsibility. Moral value just can be real in action wholly if it becomes the responsibility of the involved person.

➤ Moral value is related to a pure heart

All values need to be made real. Because it has persuasive power, it should be practiced. For example, the aesthetic value should be practiced, played with music competition. One of the special characteristics of moral values is this value will affect the voice of the pure heart. To make moral value real, it can be appealed from pure heart, then implemented in real action. For example, helping other people who are getting into trouble.

➤ Obligation

Moral value obligates us absolutely and it cannot be compromised. For example, honesty. If we borrow something, like or not we have to return it. It makes us have to do because it has an obligation that we must obey. So, the obligation has the absolute value of human life.

Education encompasses teaching and learning specific skills, and also something less tangible but more profound: the imparting of knowledge, positive judgment, and well-developed wisdom. Education has as one of its fundamental aspects the imparting of culture from generation to generation (see socialization). Education means 'to draw out', facilitating the realization of the self-potential and latent talents of an individual. It is an application of pedagogy, a body of theoretical and applied research relating to teaching and learning, and draws on many

disciplines such as psychology, philosophy, computer science, linguistics, neuroscience, sociology, and anthropology.³⁰

Moral education means how to use and nurture talents and internal forces to develop and establish desirable attributes and behaviors, and attain moral virtues and avoid vices, and eradicate them. Moral education is teaching moral principles and nurturing moral tendencies and values.³¹

Moral education is a set of educational activities to eliminate vices and establish virtues. In other words, moral and valuable education is a set of actions that aim at helping people to acquire moral and valuable knowledge, attitudes, and behavior. Finally, it can be stated that moral education is the teaching of moral principles and values and nurturing moral tendencies and values. In this definition, the cognitive, affective, and moral aspects of ethics are considered and it is an exhaustive definition of moral education.³²

b. Sources of Moral Education

a.1. Al-Qur'an

Al-Qur'an is the sacred writings of Islam revealed by God to the prophet Muhammad during his life at Mecca and Medina.³³ The Qur'an, as well as the holy book of Islam, is also the main source in every discipline of science, answering

³⁰Ibid, 49.

³¹Qomri M, "Exploring the Relationship between Religiosity and Happiness Level Among Students Based on Gender and Marital Status," *Psychology and Religion*, Vol III, (2009), 75.

³²Kaviani M, "Islamic Education through the General Objectives and Behavioral Goals", *Journal of Interdisciplinary Research of Holy Quran*, (Issue 3, 2009), 3.

³³What does A-Qur'an Mean? <https://www.audioenglish.org/dictionary/al-qur'an.htm>

every problem or problem faced by thinkers, whether from Islamic thinkers or Western thinkers. That's because the command of reading contained in the Qur'an contains the concept of aspects of life including in it is science so that revelation becomes the only source and principle for the activity of reading and writing itself.

Where the recitation of the Qur'an is one of the worship for Muslims that should first be done, before he other religious charity, the command that was first revealed by Allah SWT.to Prophet, Muhammad SAW. is the was first revealed through the intercession of Jibril AS.³⁴

a.2. As-Sunnah

In the term of language, As-Sunnah means manner, way, custom, and tradition. Habits and traditions that encompass good and bad. Or it can be interpreted easily, Sunnah is a method that applies, whether it is commendable or despicable of all the actions and confessions of the Prophet. Sunnah's position is the second rank in Islamic law. That placement thus is due to differences in nature. The transmission quality of Al-Qur'an is valid transmission quality of As-Sunnah is relative.³⁵

As-Sunnah also means the way of *sirah*, therefore Prophet sunnah means the way of his life, and the Sunnah of Allah is the path or law of God which He has established.³⁶

³⁴Sinaga Yusni, "The Relationship Between Al-Qur'an and Language", (English Education, Vol.06, No.1, Juny 2018), 32

³⁵Shodiq Muhammad Fajar, *Pendidikan Agama Islam untuk Perguruan Tinggi*, (Surakarta: Fataba Press, 2013), 66-67

³⁶Muhaimin, dkk, *Studi Islam dalam Ragam Dimensi dan Pendekatan*, (Jakarta: Kencana, 2012), 124

c. The Scopes of Moral Education

The scopes of moral teachings are the same as the scopes of Islamic teachings, especially those related to relationship patterns. Yunahar said that morals include morals towards Allah SWT, morals towards the Prophet, personal morals, morals in the household, social morals, and national morals.³⁷ Morals in Islamic teachings cover various aspects, starting with morals towards Allah, morals towards human fellow, and morals towards the environment.

b.1. Morals towards Allah

The most concise definition of God in Islam is given in four verses of *Surah Ikhlas* which is Chapter 112 of the Holy Qur'an: (1.) "Say: He is Allah, The one and Only, (2.) "Allah, the Eternal, Absolute, (3.) "He begets not, nor is He begotten, (4.) "And there is none like unto Him". The word 'Assamad' is difficult to translate. It means 'absolute existence', which can be attributed only to Allah, all other existence being temporal or conditional. It also means that Allah is not dependent on any person or thing but all persons and things are dependent on Him.³⁸

The Muslims prefer calling Allah, instead of the English word 'God'. The Arabic word, '*Allah*', is pure and unique, unlike the English word 'God', which can be played around with.³⁹ It means that Allah is one and singular, there is no plural of Allah. Allah has no gender, there is nothing like male Allah or female Allah.

³⁷Ilyas Yunahar, *Kuliah Akhlak*, (Yogyakarta: LPPI,1999), 6.

³⁸Naik Zakir, *Concept of God in Major Religious*, (Islamic Research Foundation: Dar-us-Salam Publications, 2016), 16.

³⁹Ibid, 18.

The basis of the religion of Islam and that it is most precisely expressed in the formula, “*Laailaahaillallaah*” (There is no god but Allah) is the *Tawhid*. The term *Tawhid* is used about Allah, it means realizing and maintaining Allah’s unity in all of man’s actions which directly or indirectly relate to Him. It is the belief that Allah is One, without a partner in His dominion (*Rububiyah*), One without similitude in His essence and attributes (*Asma’ was-Sifat*), and One without rival in His divinity and worship (*Uluhiyah / ‘Ibadah*).⁴⁰

Morals towards God can be interpreted as attitudes or actions that should be done by humans as creatures, to God as the Creator. The point of departure of morals towards God is the recognition and awareness that there is no God but Allah SWT. Furthermore, this attitude is continued by always putting our trust in Him, namely making God the only one who controls humans.

Many ways that can be done in morality towards God and activities to instill moral values towards God will form religious education including the basic values of God, are:

1. *Iman* (faith), which is an inner attitude full of trust in God. So it is not enough to just “believe” in God but must increase to an attitude of trusting God and putting trust in Him.
2. *Ihsan*, namely the deepest awareness that God is always present or with humans wherever humans are. Associated with this, and because it is realized that God is always watching over humans, then humans must act, act, and act to do things as well as possible and full of responsibility, not half measures and not with a modest attitude.

⁴⁰Philips Abu A. B., *The Fundamental of Tawheed*, (Saudi Arabia: International Islamic Publishing House (IIPH), 2005),17.

3. *Taqwa*, which is a fully conscious attitude that God is always watching over humans. Then humans try to do only something that Allah approves, by avoiding or guarding against something that is not in His favor. It is this piety that underlies noble character (*Al-akhlaqul karimah*).
4. *Ikhlas* (sincerity), which is a pure attitude in behavior and deeds, solely for the sake of obtaining the pleasure of Allah and free from self and physical gain, closed or open. With attitude sincere, human beings will be able to reach the highest level of value in their inner will and work, both personal and social.
5. *Tawakal*, which is the attitude of always relying on God with hope in Him and the belief that He will help people in finding and finding the best way. Because humans trust or put trust in God, trust is necessary.
6. *Syukur* (gratitude), which is an attitude of gratitude and appreciation, in this case for all the innumerable favors and gifts that God has bestowed upon humans. Gratitude is an optimistic attitude in life, always hoping for God. Because of that, thanks to God are essentially grateful to yourself, because the great benefits will return to the concerned.
7. *Du'a* (pray to Allah) that is to ask anything to Allah SWT, prayer is the essence of worship. Praying is an acknowledgment of human limitations and incapacity, as well as recognition of the omnipotence of Allah SWT on everything.
8. *Takbir* is to glorify God by reading *Allahu Akbar* (Allah is Great). Glorifying God through behavior is glorifying His

name in all things, so as not to make things exceed the majesty of Allah.⁴¹

b.2. Morals towards Humans Fellow

In essence, humans are social creatures. Which is carrying out their life, they cannot be separated from the help of others. Humans are one with another human beings should be able to contribute to each other to create a harmonious life. In life, humans will certainly be mutually sustainable and related. Because in reality humans are surrounded by other humans. A human being must do good to others, so that, other humans can give good reciprocity too. For the reciprocity we receive to be good of course, we must have and maintain the morals of our fellow human beings, including:

b.2.1. Morals towards Prophet

Rasulullah SAW is an *Uswatun Hasanah* who can be emulated by all humans. He has won the trust of Allah thus was given the title *Al-Amin*. Morals towards the Prophet, among others:

1. Loving Prophet sincerely by following all his sunnah.
2. Making Prophet as an idol, a role model in life.
3. Doing what he is told. And not doing what he forbids.
4. Following and obeying Prophet.
5. Respect the heir of the Prophet.
6. Continue the mission of the Prophet.
7. Obey the order and stay away from the prohibition.

⁴¹Fathurrohman Tata, "Peranan Akhlak dalam Kehidupan Seorang Muslim", (Universitas Islam Bandung, 2015)

8. Revive the sunnah of the Prophet.⁴²

b.2.2. Morals towards Parents

Parents are humans who have received special attention in the teaching of Islam. One of the properties or the main characters of a true Muslim is his wise training and kindness to his parents. Treat both parents with good sense and respect.

According to Syaikh Muhammad bin Jamil Zainu, there are some things that a child needs to do for their parents so he can succeed in the world and the hereafter. Among others are:

1. Speak to parents with courtesy, don't say the word "ah" to them.
2. Always obey the parents as long as they are not immoral to Allah SWT.
3. Be gentle with both of them, don't be surly, and don't look at both of them with anger.
4. Protect the good name of both.
5. Obey them in the most profound matter.
6. Be active to both of them if both are needed.
7. Not insulting both.
8. Asking for the willingness of parents when doing something.
9. Be devoted to carrying out good advice and others from both.
10. Honor friends and close relatives both when they are still alive or when they have died.

⁴²Ali Muhammad D., *Pendidikan Agama Islam*, (Jakarta: Raja Grafindo, 2002), 357.

11. Loving the mother and father as a form of gratitude by speaking polite and gentle words, obeying orders to ease the burden, and supporting them if they are old and unable to try.⁴³

b.2.3 Morals towards Oneself

Every human being has three spiritual potentials, namely mind, soul (*nafs*), and spirit. These three potentials if developed can form good character. This means that the three potentials that form the character or character of each individual, both the character of himself and others.⁴⁴ Human's duty towards themselves is to protect the physical by meeting their needs. Morals towards oneself include: trustful, optimistic, *istiqomah*, patient, forgiving, and *tawadhu'*.

1. Humble (*tawadhu'*) is a personal attitude that relies on God and respects others. In other words, a low day is putting faith in God, not yourself.
2. Patience is a stoic attitude facing all the bitterness of life, big and small, physical, and psychological because of the unwavering belief that we all come from God and will return to Him.
3. Feeling sufficient (*qana'ah*) is usually often interpreted as an attitude of acceptance. No protest against what God has given him. This does not indicate that we are passive, silent on actions, and lazy to not do actions,

⁴³Purnama Yuliana, "Beberapa Bentuk Bakti Kepada Orang Tua", Akhlaq dan Nasehat. <https://muslim.or.id/47133-beberapa-bentuk-bakti-kepada-orang-tua-html>. (Accessed on 2019)

⁴⁴Hamzah Ali, *Pendidikan Agama Islam untuk Perguruan Tinggi*, (Bandung: Alfabeta, 2014), 144.

but rather to try as optimal as possible with the provisions given by God.

4. Gratitude is an attitude of thankful for the innumerable blessings of Allah. Gratitude is expressed in the form of words and deeds. Gratitude with words is praising God with the words of *hamdalah*, while gratitude with deeds is carried out using and utilizing God's favors by its necessity.
5. Trustworthy (*amanah*) is a loyal, sincere, and honest personal attitude in carrying out something entrusted to Him, whether in the form of assets, secrets, obligations, or other beliefs.

Shyness (*al-Haya'*) is shame or embarrassment towards Allah SWT and oneself from acts that violate Allah's commands. This feeling can prevent people from doing bad or blasphemous.⁴⁵

b.2.4. Morals towards Family

Moral towards family is developing affection among family members expressed in the form of communication. Communication in the family is expressed in the form of attention both through words, cues, and behavior. Communication is driven by genuine affection and felt by all family members. If love has been the basis of communication between parents and children, then the authority will be born to parents. And vice versa will be born of parents' trust in children. Therefore, love must be the main content in the communication of all parties in the family.

⁴⁵Ilyas Yunahar, *Kuliah Akhlak*, (Yogyakarta: Lembaga Pengkajian dan Pengamalan Islam, 2007), 71.

From such communication will be born inner interconnection, intimacy, and openness between family members, and eliminate the gap between them. Through communication like that also carried out an education in the family, which is instilling moral values to children as a foundation for the education they will receive in later periods. Education instilled in the family will be the main measure for children in dealing with the influence that comes to the home outside. Moral values applied by Lukman Hakim include:

1. Shirking is prohibited
2. Obligation to serve both parents
3. Commands to uphold prayer, *amar ma'ruf nahi munkar*, and patient
4. Must not be arrogant and proud
5. Orders to be polite in walking and talking.⁴⁶

b.2.5. Morals towards Neighbors and Society

As social beings, humans are creatures that need the help of their neighbors in carrying out their daily activities. So-called neighbors include a Muslim and an infidel, a worshiper and a wicked person, friends and enemies, strangers and people from the same country, people who can benefit and people who give *madharat*, people near and far, and those closest to his house and the farthest.⁴⁷ Some say that whoever lives with someone in a place or city, they are a neighbor.

⁴⁶Depag RI, *Mushaf Al-Qur'an Terjemah*, (Jakarta: Al-Huda, 2007), 740.

⁴⁷Buzz Blogger. *Akhlak terhadap Tetangga dan Masyarakat*. Bacaanmadani <https://www.bacaanmadani.com/2017/08/akhlak-terhadap-tetangga-dan-masyarakat.html>, (accessed on 2017)

Among the morals that are most important and highly recommended by Islam are the following:

1. Do not hurt the neighbors and glorify them. No mistake hurting neighbors is forbidden and it is one of the major sins that must be avoided.
2. Starting greetings. Starting greetings is part of a sign of humility and a sign of obedience to Allah SWT.
3. Beaming when you meet him.
4. Help when in trouble. Among maintaining and protecting the rights of neighbors is to help neighbors when they are in trouble or when they need it.
5. Give special respect.
6. Receiving an apology. Be tolerant of neighbors by accepting an apology from him and pretending he never made the mistake.
7. Be gentle with advice. A rational human being certainly will not reject advice, nor hate those who advise them.
8. Close the disgrace. A believer is someone who loves his comrades, closes his shame, patient with his mistakes, and wants his comrade to always be good.
9. Visit each other. A person should find an appropriate time to visit his neighbor.
10. Be friendly with kind and gentle words or by giving special gifts to him, or it can also be by inviting them to our house.⁴⁸

⁴⁸Ibid.

b.3. Morals towards Environment

Morals towards the environment are everything around the human, like animals, plants, and lifeless objects. Nature and the environment that is well managed can provide benefits many times over, otherwise, nature which is left to languish or only take benefits will wreak havoc on humans. Islamic morality is very comprehensive and includes various creatures created by God. This is done because functionally, all these creatures need each other. The extinction and destruction of one part of God's creation will harm other creatures.⁴⁹

3. The Purpose of Moral Education

The main purpose of Islamic education is order and manners that can produce moral people. The objectives of moral education, in general, put forward by Islamic education experts as follows:

1. Achieving the happiness of human life in their life, both in this world and the hereafter.⁵⁰
2. According to Oemar Muhammad Al-Thoumy Al-Syaibani, the highest goal of religion and morals is to create happiness in two villages (world and hereafter), the perfection of the soul for individuals, and to create happiness, progress, strength, and stability for society.⁵¹
3. According to M. Athiyah al Abrasyi, the purpose of character education is to form a human being with good character (both male

⁴⁹Ali Muhammad, *Pendidikan Agama Islam*, (Bandung: PT Remaja Rosdakarya, 2011), 157-158.

⁵⁰Khoiri Alwan dkk, *Akhlak/Tasawuf*, (Yogyakarta: Pokja Akademik UIN Sunan Kalijaga, 2015), 20.

⁵¹Muhammad Oemar, *Philosophy of Islamic Education*, Terj. Hasan Langgulung, (Jakarta: Bulan Bintang, 1992), 346.

and female) to have a strong will, good deeds, to absorb the virtues (into their soul) by absorbing love for the virtues with loving feelings towards virtues and shunning abominations.

4. According to Mahmud Yunus, the purpose of moral education is to form sons and daughters who are noble, virtuous, have high aspirations, strong-willed, civilized, polite, good in behavior, sweet spoken in the language, honest in all their actions, and pure in heart.

4. Song Lyrics

The lyric comes from Ancient Greece has meant a piece for a single voice, to be accompanied by the lyre. The song lyric is specifically intended for singing. This intention affects diction, content, and stanza form. The song lyric is particularly unified and simple. A tune has its emotional character, and it is words that will need to be of words and music.⁵² The song lyric is the verbal symbol created by humans. Human is the creature that knows how to react not only in the physical environment but also in the symbols that they made.⁵³

According to Abram “lyrics in the most common use of the term, a lyric is any fairly short poem”. Lyric provides guidelines to the development of ideas expressed by the composer to the listener that makes them understand the ideas inside the lyric. The listener will be able to understand what the composer is going to share and what is going on. Lyrics are the one way how the composer expresses their personal experience. According to Lewis, “song lyric is the lyre, meant to be sung that directly expresses thoughts and sentiments and it can be a cry straight

⁵²Graham Little, *Approach to Literature* (Sydney: Science Press, 1970), 174

⁵³Jalarajan Sony Raj, “*Music, Song Lyrics, Philosophy and Human Values: Exploring Poet Kannadasan’s Contributions to the Tamil Community Worldwide*”, (Malaysia: Monash University) volume III.

from the heart”. Song lyrics are texts that consist of elements that make them accurate by the composer consisting of the message.⁵⁴

The lyric must match other elements of the song. The strength of the lyric depends on the harmony between the type of rhythm melody, even the character, and the writer and cultural background. That means that a song if the lyric is substituted by other languages, the effect can be different from the original song. The substitution of the language in the song, however, can not always picture the content of the original song.⁵⁵ Song lyrics usually are written in a repeating stanza and designed to be set to music. Often, there is no chronology of events in the lyrics, but rather objects, situations, or the subject is written about in a lyric.⁵⁶

From the explanation above, it can be concluded that song lyric is a symbolic reaction of humans. It is a response to everything that happened and felt by their physical environment and it is influenced by common sense and rationality. The symbol is used by humans to understand a reality, which cannot be seen directly, but it can be seen and felt by human senses. This stimulus is processed and created by the mind. Then, the concept or the specific interpretation will be formed a specific meaning appropriate to what will be pronounced.

5. Harris J's Biography

Harris J. is a young British Muslim artist who came from England. Harris J. was born on May 2, 1997, in Chelsea, London, England with the full name Harris Jung. Harris J. was born to a father named Rahim Jung of Indian and Irish descent, and a mother of Jamaican and English descent.

⁵⁴Wakil Abdul, “*An Analysis of Moral and Educational Values on Madura Folk Songs*”, *Jurnal Ilmiah Bahasa dan Sastra*, Vol.2, No. 1, (Kanjuruhan University of Malang: 2015), 49

⁵⁵Suharto, *Music and Language: A Stress Analysis of English Song Lyrics*, (Universitas Negeri Semarang)

⁵⁶Preminger Alex, and Brogan Terry V. F, *The New Princeton Encyclopedia of Poetry and Poetics*, (New York: MJF Books for Princeton University Press, 1993), 8.

Harris is the first of five children. He grew up in religious principles and values which tended to be moderate, allowing him to think critically and openly.

Harris's natural talent for singing was evident. By the age of five, he began singing and performing in public. Having entered the social media-powered Awakening Talent Contest in 2013, in which multi-platinum-winning songwriter and artist Maher Zain was a judge, Harris J went on to win the competition and signed an exclusive record deal with Awakening Records.

In July 2015, Harris J graduated from the world-renowned BRIT School of Performing Arts in London (alumni include Adele, Amy Winehouse, and others). He has performed since in charity tours in the UK and at the Mandela tribute concert in South Africa. World Music Trends have identified Harris as "An artist who will take the global Islamic music scene by storm". Harris J considers himself a proud Muslim and a true Brit and is now looking forward to taking his new blend of faith-inspired music to the world.⁵⁷

Harris J's talent is a descendant of his father who is also an artist. Harris J. mastered various types of music, such as R&B, Pop, Electro Pop, and Jazz. As for what makes Harris J. different from other young singers of his age is the theme of the song he chose, he wanted to preach through his works.⁵⁸ Harris J. just wants to make a song that also contains moral messages, and provides benefits to his listeners. Therefore, he wants to share peace, through the messages created in his song. In an event on the television, Harris J. warmly revealed that he had already understood the

⁵⁷Anonymous. Harrisj_officialwebsite.html http://www.harrisj_officialwebsite.html (Accessed on 20th of June 2017).

⁵⁸Tribun News. *Harris J dan Humood Alkhudher Gebrak Dunia Lewat Musik Religi*. <http://www.tribunnews.com/ramadan/2016/06/15/harris-j-dan-humood-alkhudher-gebrak-dunia-lewat-musik-religi> (Accessed on 15th of June 2016)

Qur'an and he had memorized 10 juz. This proved that Harris J. is not only a singer who breathes Islam but he is also a *tahfidz* of the Qur'an.

6. *Salam* Album

Salam (Arabic for “peace”) is Harris J’s debut album, which was released in September 2015. It includes 12 tracks. Track List: Salam Alaikum, Good Life, Rasool’Allah, I Promise, The One, Worth It ft. Saif Adam, Love Who You Are, Eid Mubarak ft. Shujat Ali Khan, Let Me Breathe, Paradise ft. Jae Deen, My Hero, and You Are My Life.⁵⁹*Salam* album won Platinum Award because it has sold a combined 1 million albums in Indonesia.

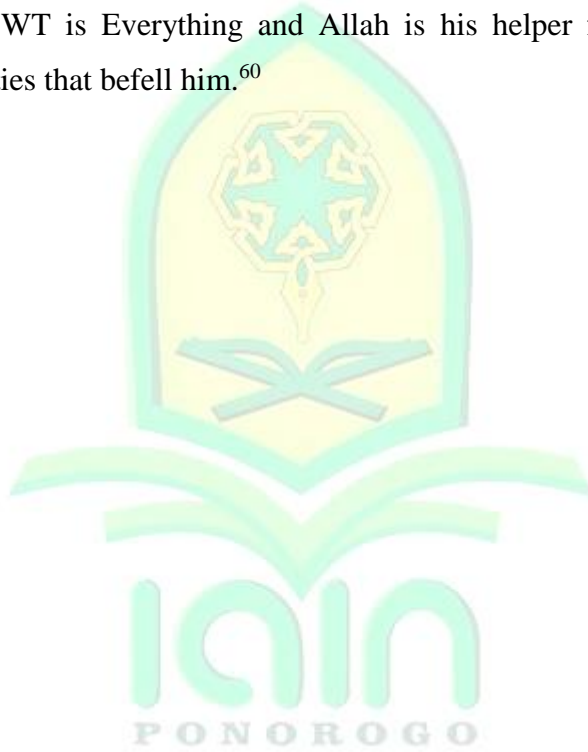
1. “Salam Alaikum” reached number 24 on the Billboard Hot iTunes chart and reached more than three million views on YouTube. The song has one clear message to spread salam (peace) around the world not only is the message strong, but the vocals and production are fantastic.
2. “Good Life” tells about thanks to Allah. This song has a happy feel, a positive message, and a fairly unique video too. The Qur’an constantly tells us to be grateful to Allah for everything he has given us, Harris J is singing about just that.
3. “Rasool Allah” has a unique style and sound. The track is upbeat, happy, and full of energy. It’s surprising so many young people love this one. As the title suggests it’s about the Prophet Muhammad. Harris sings about the Prophet’s life, qualities, and loving the Messenger. This kind of music is perfect for kids and the younger generation. It has a mainstream sound and contains meaningful lyrics that encourage reflection and a thirst for learning more.

⁵⁹Anonymous.Awakening.org. <http://www.awakening.org/harrisj/>. (Accessed on 20th of June 2017)

4. "I Promise" is all about having love and respect for our parents. At a concert in Indonesia, Harris stated that this was currently his favorite track on the album.
5. "The One" is well-produced and gives out a good message. Maher Zain was one of the writers for this one, a well-known artist. The track places importance on the oneness of God, and how we should put our trust and faith in him.
6. "Worth It" track number 6 of the album. This track is upbeat, positive, and well-produced. The track features Safe Adam (previously Saif Adam) as a rapper, which helps appeal to Harris' young fan base. "Worth It" is all about staying positive and keeping faith, one day it will pay off.
7. "Love Who You Are" on the Salam album, this song was written by Kurt Vile. Through this song, Harris J. invites everyone to always be confident and love themselves. This song tells us that it is God who always gives us the best life, guides us on the right path, and always there for us.
8. "Eid Mubarak" is a brilliant Eid song. The track is taken from Harris' debut album Salam and features Pakistani singer Shujat Ali Khan. Having such a strong track in position 8 on the album gives us an indication of the quality of Harris' music. Like the title, this song contains Eid Mubarak. The lyrics are positive, focusing on the joys of Eid and how we should come together on this special day.
9. "Let Me Breathe" is one of Harris J's songs on the Salam album. This song tells about the outpouring of a child's heart to his parents. In this case, he as a child as if talking to his parents that he needs more space to live in his own life, wants to be themselves, and also make their own decisions. However, he also does not want to lose the trust of his parents, because that is what he needs.
10. "Paradise", this song adopts urban music. Harris J. duet with Jae Deen who filled the rap part. This song, tells of a young man who wants

heaven from Allah SWT. Whatever he will do with confidence and without hesitation to achieve his dream of hoping for heaven.

11. “My Hero” tells that for him the Prophet Muhammad was a hero. He sacrificed himself for his people who were in darkness (ignorance), changed lives, and brought light. In spreading Islam, he had to face many obstacles. However, he was not selfish and always forgave his enemies, even he reciprocated with kindness.
12. “You Are My Life” tells that Allah is One. This song tells about a young man who will not give up in his life because he knows that Allah SWT is Everything and Allah is his helper from the various difficulties that befell him.⁶⁰



⁶⁰Faisal. *Harris J.* Islamic Music Hub. Powered by Astra Wordpress Theme., <https://islamicmusicHub.com/harris-j>. (Accessed on 2017)

CHAPTER III

RESEARCH METHOD

A. Research Approach and Design

Define research is a series of scientific activities both to collect data, conclude specific symptoms in the empirical phenomena.⁶¹

This study was considered qualitative research. Qualitative research is the research findings obtained under the paradigm, strategy, and implementation of a qualitative model.⁶² In another hand, qualitative research is a process of inquiry aimed at understanding human behavior by building complex, holistic pictures of the social and cultural settings, in which such behavior occurs. It does so by analyzing words rather than numbers, and by reporting the detailed views of the people who have been studied. Such inquiry was conducted in settings where people naturally interact, as opposed to specially designed laboratories or clinical or experimental settings. Qualitative research seeks to understand the what, how, when, and where of an event or an action to establish its meaning, concepts, and definitions, characteristics, metaphors, symbols, and descriptions.⁶³

A qualitative approach is appropriate for exploring a research problem, when a complex detailed understanding is needed when a researcher wants to write in a literary, flexible style, and when the researcher seeks to understand the context or set of participants.⁶⁴ Thus,

⁶¹Bungin Burhan, *Metodologi Penelitian Kualitatif*, (Jakarta: PT. Raja Grafindo Persada, 2008), 91

⁶²Bakri Maskuri, *Metodologi Penelitian Kualitatif*, (Malang: Visipress Offset, 2003), 48

⁶³Latief Muhammad Adnan, *Research Methods on Language An Introduction*, (Malang: UM Press, 2012), 75-76.

⁶⁴Creswell J., and PothC.N., *Qualitative Inquiry and Research Design: Choosing Among Five Approaches*, (United States: Sage Publications, 2017), 32.

based on the statement, the writer uses a qualitative approach to investigate the problem in this study.

Research designs are plans and procedures for research that span the decisions from broad assumptions to detailed methods of data collection and analysis. The overall decision involves which designs should be used to study a topic. Informing this decision should be the worldview assumptions the researcher brings to the study, procedures of inquiry, and specific methods of data collection, analysis, and interpretation. The function of a research design is to ensure that the evidence obtained enables us to answer the initial question as unambiguously as possible.⁶⁵

The design of this research was categorized into library research, where all the data were collected from any literary works related to the research. Literary works reviewed is not only books, but also can be documentation substances, magazine, journal, and newspaper. Library research was emphasized to find any theories, laws, theorems, principles, ideas, and other things that can be used to analyzed and solve the research problem.⁶⁶

Library research involves the step-by-step process used to gather information to write a paper, create a presentation, or complete a project. As progress from one step to the next, it is commonly necessary to back up, revise, add additional material, or even change the topic completely. This will depend on the discovery during research. There are many reasons for adjusting the plan. The research process itself involves identifying and locating relevant information, analyzing what it found, and then developing and expressing ideas.⁶⁷

⁶⁵Irvani Misbachul A., "Character Educational Values in "The Ron Clark Story" Movie," (Thesis, IAIN Tulungagung, 2015), 20.

⁶⁶Ibid, 20.

⁶⁷Rasmuson, E., Elmer. *Library*. Library Catalog (renew online!). Interlibrary Loan. <https://library.uaf.edu/ls101-research-process>. (Accessed on 2014.)

In line with the research question, the research of this study is conducted by using a library study that tends to be qualitative research which is aimed to analyze and to find moral educational values in Harris J's selected song lyrics.

B. Data and Source of Data

1. Research Data

Data is the raw material that needs to be processed to produce information or testimony, both qualitative and quantitative data that show the facts.⁶⁸The data were got from the questionnaire, interview, observation, tests, documents, and others.⁶⁹ On the other hand, data is material information about the object of study. Data itself is information, usually the form of fact or statistic that can be analyzed. Here the data were collected in the form of the word and some pictures taken from the subject. Terms data refers to materials the researcher collect from the research is the lyrics of Harris J's songs. The subject of the research is the six songs by Harris J. (*Love Who You Are, Eid Mubarak, Let Me Breathe, Paradise, My Hero, and You Are My Life*) which are dominated by the English language.

2. Source of Data

The raw materials which were taken from among the material and put as the main or primary sources are the text lyrics of Harris J's songs. We can take the data from them because each song has its explanation. And from the song lyrics, many languages consist of some words. From those words, the researcher studied and it can be the primary data of this research because from its word the researcher can analyze the moral educational values in the song lyrics.

⁶⁸Riduwan, *Metode dan Teknik Menyusun Tesis*, (Bandung: Alfabeta, 2006), 106

⁶⁹ Ibid, 97

C. Data Collection Technique

Collecting the data is the important thing in conducting research. Data collection is a technique used by researchers to collect data. The technique can only be seen using through questionnaires, interviews, observation, examination (testing), and other documentation. In this study, the researcher used the method of documentation. In collecting the data, the writer used an analysis of the document as the method because it is appropriate for qualitative research, especially in content analysis. According to Bowen, a document can be used for systematic evaluation as part of a study take a variety of forms. They include letters, diaries, newspaper content, folk songs, short stories, messages of radio, television, documents, texts, or any symbols.⁷⁰

In this study, the researcher used religious songs from Harris J. in Salam album. In short, the song lyrics become tools in document analysis to analyze moral educational values. This method is attempted to trace the source of information in the form of documents that are relevant to research. In this study, the researcher obtained data documentation from browsing the Internet to do research.

The steps used by the researcher in collecting the data as follow:

1. The researcher listened to the selected songs carefully.
2. The researcher read the lyric of the selected songs carefully. In this way, the researcher focused on the text of the song.
3. The researcher wrote about morals educational values in the songs on the paper.
4. The researcher collected the data which were considered as the moral educational values.

⁷⁰Prasad B.D, *Content Analysis*, Research Methods for Social Work, (New Delhi: Rawat Publications, 2008)

D. Data Analysis Technique

Data analysis is the way data to be analyzed. Data analysis is a time-consuming and difficult process because typically the researcher faces massive amounts of field notes, interview transcripts, audio recordings, video data, reflections, or information from documents, all of which must be examined and interpreted. The analysis involves reducing and organizing the data, synthesizing, searching for significant patterns, and discovering what is important. The researcher must organize what he or she has seen, heard, and read and try to make sense of it to create explanations, develop theories, or pose new questions. The steps that will involve in the method of analyzing data are (1) organizing and familiarizing, (2) coding and reducing, and (3) interpreting and representing.⁷¹

In this study, the researcher used content analysis. Content analysis is a research tool used to determine the presence of certain words, themes, or concepts within some given qualitative data. Using content analysis, the researcher can quantify and analyze the presence, meanings, and relationships of such certain words, themes, of concepts. The researcher can then make inferences about the messages within the texts, the writer, the audience, and even the culture and time surrounding the text. The analysis referred here is to analyze the moral educational values contained in Salam album which was popularized by Harris J.

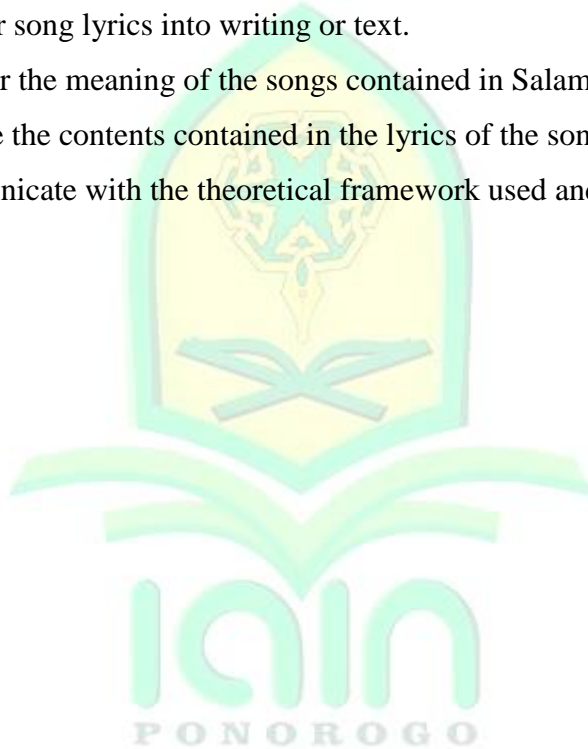
The work steps in this research are to first, read the texts, second, classify them based on theories that have been designed, third, study or analyze the text, the last, describe it. These things were used to process data as well as a way to analyze data. Then the results of the analysis are written systematically by the writing systematic.

⁷¹Donal Ary, et al, *Introduction to Research in Education (Eighth Edition)*, (United State of America: Wadsworth, 2010), 481.

Content analysis is used by sociologists to analyze social life by interpreting words and images from documents, film, art, music, and other cultural products and media. The researcher look at how the words and images are used, and the context in which they are used to draw inferences about the underlying culture. Content analysis of digital material, especially that generated by social media users, has become a popular technique within social science.⁷²

The steps taken to analyze the data in this study are, as follows:

1. Play all the songs contained in the Salam album by Harris J.
2. Transfer song lyrics into writing or text.
3. Look for the meaning of the songs contained in Salam album.
4. Analyze the contents contained in the lyrics of the song.
5. Communicate with the theoretical framework used and conclude.



⁷²Crossman, Ashley. *An Overview of Qualitative Research Methods*, <https://www.thoughtco.com/qualitative-research-methods-3026555>, (Accessed on february 16, 2021)

CHAPTER IV

DATA ANALYSIS

A. Analysis of Moral Educational Values in Harris J. Selected Song Lyrics in Salam Album

Salam album is a religious album released on September 18, 2015. In the album, there are 12 songs, namely, Salam 'Alaikum, Good Life, Rasool Allah, I Promise, The One, Worth It, Love Who You Are, EidMubarok, Let Me Breathe, Paradise, My Hero, and You Are My Life. In the album, the researcher examined 6 songs that contained moral educational values towards God, morals towards Prophet, morals towards oneself, morals towards family, morals towards neighbors and society, and morals towards the environment. The song lyrics include:

1. Love Who You Are

This song tells of a boy and girl who always feel insecure and anxious. They lack self-confidence. The boy has a heavy burden of mind, even so, he still tries to calm down and dispel all his doubts. And the girl who looked at her face through the mirror and was haunted with fear, but she tried not to care about the surroundings. Finally, Harris J. gave the spirit for the boy and the girl that never forget to love who you are. Never forget to shine like a star. Because every human being has advantages and disadvantages. We should not feel arrogant about our strengths and make our shortcomings an encouragement to change for the better. Don't be afraid and don't pay attention to what other people say. Nothing is a problem, all humans are beautiful and extraordinary in their respective portions. So, keep up the spirit and be yourself.

2. Eid Mubarak

This song tells how happy Muslims are to celebrate the big day. Do not forget to praise Allah, thank you for still providing opportunities, peace, and respect on this victory day. The day when family and friends gather, smiles, and laughter. Celebration of the most memorable day with hugging, staying in touch, and sharing.

3. Let Me Breathe

This song tells the story of a child who asks his parents to be willing to do something. He tries to convince his parents that he feels mature enough to make decisions. He spoke politely. He also said that he would never break their trust. Besides, this song also teaches to be devoted to both parents by carrying out good advice and commands and avoiding things that parents have never taught. Nothing can replace the position of parents in the hearts of their children. Because parents have become saviors, protectors and are always there for their children. Therefore, a child may disappoint their parents.

4. Paradise

This song tells of a young man who hopes for heaven from God. He had a dream and prayed that he hoped it would come true. He would do anything because he dedicated his life only to make his dream come true. He will never be afraid and always dare to fly higher for the next life. The young man still wanted heaven. He thought that it was bad if he just chanted, then he would also try not to do bad things. Because everything is not only about worldly life.

5. My Hero

This song tells that for Muslims, the Prophet Muhammad SAW was a hero. He sacrificed himself for his people who were in darkness (ignorance), changed lives, and brought light. In spreading Islam there

were many obstacles that he had to face. However, he was not selfish and always forgave his enemies, even he reciprocated with kindness. Prophet Muhammad SAW is the last Prophet and Messenger sent by Allah to the earth.

In a hadith, it is explained that the Prophet Muhammad was sent to this world to perfect morals, and the best of morals is the morals of the Prophet Muhammad SAW. Therefore, we as his people must follow what he did, which has been recorded in al-Hadith.

6. You Are My Life

This song tells the story that Allah SWT is One. This song, tells about a young man who will not give up in his life because he knows that Allah SWT is Everything and Allah is his helper from the various difficulties that befell him. It is told in the song, one day the young man was far from home and was sick, he only asked for help from Allah. Allah SWT is the best helper, especially for those who believe in Him. So that under any circumstance there is no reason for us not to give thanks to Allah.

Efforts to spread Islamic teachings can be done by preaching, *Amar Ma'ruf Nahi munkar*. The *dakwah* is an invitation or appeal to humans to live in the path of Allah SWT. As solo singer Harris J has done, he created his songs as a medium for dawah. In everyday life, Harris J wants what he does is useful for others, especially for people who are around him. Likewise in creating songs, Harris J wants the songs he created and he sang will have a positive impact on the environment around him.

Harris J creates religious songs that contain come moral education that can be used as media *dakwah* for everyone and especially for the younger generation. The songs created in this Salam

album introduce Islam to the world, both the teachings and the essence of the Islamic religion.

The Harris Jung album titled “Salam” contains the values of moral education in the lyrics of the song. The values of moral education contained in the album “Salam” are morals towards Allah, morals towards Prophet, morals towards both parents, morals towards the family, morals towards oneself, morals towards neighbors and society, and morals towards the environment.

1. Morals towards Allah

Morals towards God can be interpreted as attitudes or actions that should be done by humans as creatures, to God as *Khaliq*. Many ways can be done in morality towards God, as some explained in the Qur’an, which includes not associating Him, devoted to Him, loving Him, being willing and sincere for all His gifts, being grateful for gifts and His gift, beg and pray only to Him. In the Salam album lyrics that contain morals towards God are about faith or belief.

a. Have faith in Allah

Have faith is a mental attitude that is full of trust in God which is shown through words, thoughts, and deeds. In Salam album implied meaning related to the importance of believing in Allah SWT. Because by having faith in Allah, then we will be sincere with all the provision of Allah. The explanation is contained in the song entitled “You Are My Life” in the first stanza piece, mentioned.

O, Allah
You're the one
I try for live my life

For give up all I have

(O, Allah)

(Kau adalah satu-satunya)

(Aku berusaha untuk menjalani hidupku)

(Untuk memberikan semua yang kumiliki)

The lyrics above explain that Allah is the only God which means God Almighty, the only one in life who has the right to be worshiped. As Allah says in Surah *Al- Ikhlas* verse 1 which means, “*Say: He is Allah, One and Only*”.

This verse confirms that Allah is Almighty God, this is the peak of belief and is the main morals towards God. Faith in Allah is the first pillar of faith and priority that must be understood by a Muslim. As Muslims, they should have good morals towards Allah, because Allah is the one who has perfected humans as the most perfect creatures compared to other creatures created by Allah. Then in the next lyrics stanza:

You're the mighty all the key

All the inspiration I need

(Kau adalah penguasa semua kunci)

(semua inspirasi yang dibutuhkan)

The lyrics tell that Allah is the One who is the One who controls the keys, is the inspiration that every human being needs. Allah is always there with humans to always guide humans in truth, providing guidance and strength. This is a form of human belief that the only right to complain is Allah. This is following the nature of Allah, namely Allah Almighty in accepting human desires.

Furthermore, the chorus part of this song also has moral values towards Allah:

You're the love I need
The one Who is guiding me
And You know my destiny
(Kau adalah cinta yang kubutuhkan)
(Satu-satunya yang membimbingku)
(Dan Kau tahu takdirku)

In the lyrics, it tells that Allah is the only love that humans need, the only One who guides humans, and the only One who knows the destiny of every human being. Nothing can go against the decrees ordained by Allah. Because everything on earth is Allah who created it, there is no interference from any creature. Only He can control what will happen.

b. Grateful in everything

Grateful is an expression of gratitude for whatever God has given us. Grateful is an attitude of gratitude for the innumerable gifts of Allah. Grateful is pronounced orally and manifested in its actions. Song lyrics that contain expressions of gratitude are found in the song "Eid Mubarak" on the first and third stanza, it is:

Alhamdulillah, alhamdulillah
Such a great day for everybody
Around the world, ohh
(alhamdulillah
(Seperti hari besar untuk semua orang)
Di seluruh dunia, ooh)

The stanza above teaches us to always be grateful. Gratitude is showing the existence of Allah's intention in a Muslim. By verbal, namely in the form of praise and say with a self-awareness that he has been given a favor. Allah commands His servants to give thanks as the Word Qur'an Surah *Al-Baqarah*

verse 152, which means: “Therefore, remember you to Me, I will remember (also) to you, and be grateful to Me, and do not deny My (favours)”.

Gratitude can be done through words and deeds. As for how to give thanks through words is by saying *hamdalah* while giving thanks through actions is by using and utilizing Allah’s favors as they should. In these lyrics, everyone around the world is grateful because they still have the opportunity to experience the big day for Muslims. That way, they don’t forget to praise Allah by saying *hamdalah* with great joy. Next, in the third stanza:

Feeling joy on this wonderful occasion

Sending peace and salutation

(Merasa gembira pada kesempatan yang indah ini)

(Mengirim kedamaian dan penghormatan)

The lyrics above tell us that we always must be grateful for everything. Gratitude for the countless opportunities and gifts that Allah gives to humans. Rejoicing because they are still given peace and respect on holidays. One of the benefits of being grateful to Allah SWT is that if someone can give thanks to Allah, then Allah will undoubtedly increase His blessings. By giving thanks to Allah it will bring us to the pleasure of Him and with gratitude our hearts become spacious.

One of the benefits of thanking Allah SWT is that if someone can give thanks to Allah, then surely Allah will add to His pleasure. By giving thanks to Allah, we will bring us to His pleasure and our hearts will be grateful. So that someone can be contemplated that a servant will get a reward from Allah if he is grateful to Allah. The way to give thanks in addition to being spoken orally is to use these favors to worship Allah SWT. And for

a servant who is not thankful to Allah, then surely the punishment of Allah is very painful.

Grateful for the blessings given not solely because of our efforts, but only a deposit from Allah SWT. The favor will return to Allah SWT and we are held accountable for using the favors that Allah has given. Therefore, less we *kufir* towards the favor of Allah.

c. Pray

Praying is to asking Allah with all his humility to bring benefits and requests to avoid harm. Praying is a form of acknowledgment of the greatness of Allah SWT., where there is no such thing as a powerless being without the will of Allah SWT.

Saying a prayer of hope for the mercy of Allah and taking the time to ask forgiveness for all the mistakes that have been made, because in truth every human being is bound to make mistakes. Always ask Allah SWT. For forgiveness for various mistakes, whether small or large mistakes, intentional or unintentional mistakes. In the Salam album, lyrics that have the value of praying is in the song entitled "Paradise" in the first stanza:

Got a dream in my life, yeah!

I pray that it will happen

(Mendapatkan mimpi dalam hidupku, ya!)

(Aku berdo'a bahwa itu akan terjadi)

Pray to Allah, that asks Allah SWT. for anything. Pray is the essence of worship. Praying is an acknowledgment of human limitations and inadequacies, as well as acknowledgment of the omnipotence of Allah SWT. over everything. In saying prayers, it's not just when we are distressed, sad, or hit by a disaster. However, we should always pray to Allah SWT. anytime and anywhere.

Such as the lyrics above which tell us that, when a person gets a good dream while sleeping he will pray, hoping that this dream can come true. The word “pray” which means praying is a form of worship to Allah which means it is a form of morality for a servant to his Lord. Allah has commanded people to pray to Him who has a desire directly and Allah will answer the prayers of every human being. Praying to Allah should be with an attitude of humility and a soft voice.

d. Relying on Allah (*tawakal*)

Tawakal means to represent or submit. In Islam, *tawakal* means fully surrendering to Allah in facing or waiting for the result of a job, or waiting for the consequences of a situation. Tawakal is a mental attitude of a person which is the result of his unanimous belief in Allah because in Tawheed he is taught to believe that only Allah creates everything, His knowledge is vast, Who controls this universe. This belief is what drives him to leave all his problems with Allah. His heart is calm and serene and there is no suspicion because Allah is all-knowing and all-wise. In the Salam album, the lyrics that have *tawakal* value are in the song entitled “Paradise” on the second and fourth stanzas of the chorus:

In this world, I dedicate my life to just dream about it
In this world, I'll never be afraid to dream big about it
*(Di dunia ini aku mendedikasikan hidupku hanya untuk
bermimpi tentang hal itu)*
*(Di dunia ini aku tak akan pernah takut untuk bermimpi
besar tentang hal itu)*

In the lyrics, it is told that after having a good dream, someone prayed that what they dreamed could come true. After

praying, he could only put his trust in Allah, hoping that Allah would make what he wanted. This is a person's determination in leaving matters only to Allah because he knows that Allah is the One who has power over everything.

e. Making Allah as an excuse to never give up

Never give up is an attitude of not giving up easily in doing something. This attitude needs to be owned by everyone. Because despair can lead people into bad habits. Being unyielding isn't easy, especially if we were people who gave up quickly. However, the unyielding attitude is the more practiced the stronger the results. With diligent effort and desire, we can never give up. The expression never gives up, which are contained in the lyrics of the song "You Are My Life" in the first stanza:

O, Allah

You're the light that shines above

You're the reason I never give up

(O, Allah)

(Kau adalah cahaya yang bersinar diatas)

(Kau adalah alasanku tak pernah menyerah)

The song's lyrics explain that Allah is a shining light so that is our reason to never give up. Regardless of our efforts, if we are very satisfied with these efforts, it will not make us easy to give up. Because humans have to believe, whatever has been made by Allah will give the appropriate reciprocity. By making Allah an excuse to never give up, there is also no sense of hopelessness that arises.

f. Have good prejudice to Allah

Having good prejudice to Allah is believing what is worthy of Allah, both from His name, nature, and actions. Likewise,

believing what is contained in its great influence. Such as the belief that Allah loves His servants who deserve to be loved, forgives them when they repent and return, and accept from their obedience and worship. And believe that Allah has various kinds of great wisdom that have been predestined and determined. On the Salam album, song lyrics that contain an expression of prejudice to God are in the song entitled “You Are My Life” on the fifth stanza piece:

I can lose all that I have and when I feel the pain

I know that I can count on You

(Aku bisa kehilangan semua yang kumiliki ketika aku sakit)

(Aku tahu bahwa akubisa mengandalkanmu)

In the song, it is told that when people can only rely on God when they lose many things because of illness. They must have a good prejudice against Allah because only Allah can help people in trouble. Having a good thought for Allah is noble heart worship. In general, prejudice will lead someone to do its cause salvation. Meanwhile, if you do its cause of an accident, it means there is no prejudice.

2. Morals towards Prophet

Rasulullah SAW is a *Uswatun Khasanah* who can be emulated by all humans. He has won the trust of Allah and was given the title *al-Amin*. In the Salam album, there is also the value of moral education of a Muslim towards Rasulullah SAW. which is outlined in the song “My Hero”. The song explains that the Prophet Muhammad is a hero for Muslims. A hero in Islam is a person who dares to defend Islam to risking his life. The struggle of Islam will not harm anyone because someone who helps Allah’s religion will surely be helped by Allah SWT.

In fighting for Islam, he sacrificed many things, such as treasure and himself. And not a few people insulted him, ridiculed, and even hostile him. However, the Prophet Muhammad still forgave him, and invited them to be kind, as in the first and third stanzas of the song “My Hero”:

You were always unselfish and sacrificed

Everything you risked to change life

(Kau selalu tidak pernah egois dan selalu berkorban)

(Kau mengambil segala resiko untuk mengubah kehidupan)

It's the way that you smiled with serenity

And how you forgave all your enemies

(Begitulah caramu tersenyum dengan tenang)

(Dan bagaimana kau memaafkan semua musuhmu)

In spreading Islam, there were certainly many obstacles that must be faced by the Prophet, from insults until the Prophet would be killed. But the Prophet remained patient and beg for help from God because Allah is the Almighty.

By knowing all the sacrifices of Prophet Muhammad SAW., we are as his people should respect and always love the Prophet. Because the Prophet Muhammad is the noblest human being, as in the Hadith stated that the Messenger of Allah SAW. said: “I am the noblest son of Adam, it does not mean arrogant, I was the person who first opened grave on the Day of Judgment, I am the first gave intercession and be given intercessory, the banner of praise is in my hand on the Day of Judgment and it is not arrogance”.

Believing in Prophet Muhammad SAW.as the last Prophet and Messenger, placing him as an ordinary human being who gets priority, obeying his every command, loved him more than human beings, and

worshiped only with what he teaches. This is following the lyrics of the “My Hero” song on the third and fourth stanza pieces:

I will always hold your love
And all your teaching in my heart
You called everyone to believe in Allah
(Aku akan selalu memegang cintamu)
(Dan semua ajaranmu dihatiku)
(Kau memberitahu semua orang untuk beriman kepada Allah)

You are my hero and you always be the best part of
Every single day I will follow you
(Kau adalah pahlawanku dan kau akan selalu menjadi bagian terbaik)
(Setiap saat aku akan mengikutimu)

In the lyrics, it has been explained that one way to respect the Apostle is to obey his teachings by following and obeying what the Apostle has taught. Also by not doing what he wasn't taught. Apart from that, we are also encouraged to love him. Because he has every reason to be loved. He has noble morals and is of great service to us. Apart from having to be loved more than all other people, the Prophet Muhammad still had several other rights that every Muslim must fulfill. And this must have begun to be implanted in the human soul.

3. Morals towards Parents

Morals towards parents can be interpreted as doing good deeds to parents. Parents are human beings who get special attention to Islamic teachings. In the Qur'an, Allah SWT. has ordered people to serve and pray for both parents. Even the words of the Prophet

Muhammad explained that the pleasure of Allah depends on the pleasure of parents and the wrath of Allah depends on the wrath of the parents. Dedicated to parents is *fardhu 'ain* for every Muslim. One of the main traits or characteristics of a true Muslim is his wise and good treatment of his parents. Treat both parents well and respectfully.

1. Devoted and loving parents.

In Islam, is instructed to respect older people, especially to both parents who have conceived, breastfeeding, caring for, raising, and educating us. Concerning devotion and caring for both parents is contained in the song lyrics titled “Let Me Breathe” the song tells of a child who wants to be devoted to his parents. This is right on the lyrics in the fifth stanza:

I can make the right choices
‘Cause of all you taught me
(Aku bisa membuat pilihan yang tepat)
(Karena semua yang kau ajarkan padaku)

The lyrics teach that carrying out good advice and commands that have been taught by parents is one of the children’s devotions to both parents. Besides, avoiding things that have never been taught is also a form of filial piety. Furthermore, in the seventh stanza there are also morals towards parents:

There’s no way, no one
Could try replacing you in my heart
(Tak mungkin, takkan ada orang lain)
(Yang coba-coba menggantikanmu dihatiku)

The parents are the people who are closest to their children. Those who have protected, become savior, and who always care about children. So, it will not be someone else who can replace their position in the child’s heart. The parents are Heaven’s shut,

even the most medium heaven's shut between the other shuts. As the Messenger of the Prophet, "Parents are the most medium heaven shut. It's up to you take them if you are keeping them up". Them be grateful if we still have parent because obverse us there is width heaven shut gaping.

The only way to reach Allah's pleasure is through both parents with *Birrul Walidain* or devoted to both parents. In the Qur'an after Allah has commanded humans to be united, that is, God commands humans to worship both parents. One implementation of filial piety to both parents is to do good to parents. Do good in terms here namely both in terms of speech and good in terms of attitude or deeds. In terms of speech, when speaking to both parents, it must be polite and not hurt both, even prohibit saying "ah" to them, let alone shout to hurt both of them. In terms of deeds, we are encouraged to look after them, especially if parents are old. In addition to doing good and saying good, our devotion to both parents is to praying and asking for forgiveness from God.

2. Talk to parents politely

Attitude and politeness are an obligation that must be done by every human being in the world. Politeness is fundamental to how we deal with everyone, it can even be a measure of a person's personality. Before politeness, it's good to know first about ethics. Basic ethics in communicating with parents must be known and carried out from an early age. So it is hoped that this ethic will become a habit and be carried out in the relationship until adulthood later.

Every time we talk to parents, It's better to use good language. When going to talk, think first about what we will talk

about. So that in the sentences we say it is not offended and hurt the feelings of parents. Besides, no matter how the child feels at that time, never shout, yell, voiced, and pitched loud in talking to them.

The lyrics of the song “Let Me Breathe” which contains moral educational values speak to parents with politeness are found in the first stanza:

I know you've walked in my shoes

And get just what I'm feeling

I know you've brought me up

To always do the right thing

(Aku tahu kau telah berusaha memahamiku)

(Dan mengerti yang kurasakan)

(Aku tahu kau telah membesarkanku)

(Untuk selalu lakukan hal yang besar)

The lyrics above tell about a man who is very polite when talking to his parents. He realized that all this time his parents had understood and raised him. He tried to convince his parent that he would be okay with what he was going to do. He asked that no help was needed as he would work on himself. By begging like that, he politely spoke to his parents.

When talking to parents, it's best to use good and polite language. Make it a habit to always speak in good and correct language. We as humans who are aware of politeness should watch our words and behavior so as not to hurt others because of us. We show everyone that there is still politeness that exists in us.

4. Morals towards Oneself

Humans as God's creatures have an obligation to themselves. But that does not mean that this obligation is more important than an obligation to Allah. Because the first and foremost obligation for humans is to believe that there is no God but Allah. Humans have obligations to themselves that must be fulfilled to fulfill their rights. This obligation is not solely for the selfishness of self-abuse. In humans, there are two elements, namely physical and spiritual. Besides, humans are also endowed with a mind that distinguishes humans from other creatures of God.

It is meant by morals towards oneself is the attitude of a person towards itself whether physical or spiritual. We must be fair in treating ourselves, and never force ourselves to do something good or even endanger lives. In this case, in the *salam* album, a song titled "Paradise" is found which contains the value of moral education towards oneself, which is in the third stanza:

If I dare to fly higher
Then I could touch the sky
It's a really tough climb, yeah!
But I'm aiming for the next life
(*Aku berani untuk terbang lebih tinggi*)
(*Lalu aku bisa menyentuh langit*)
(*Ini sungguh pendakian yang sulit, ya!*)
(*Tapi aku bertujuan untuk kehidupan selanjutnya*)

The song above tells that someone just wished to be able to fly higher. However, he realized that he should be satisfied with what he had earned. Even if his wish will be achieved, it will happen at another time. Because all the world and everything in it only Allah who knows. We as God's creatures must accept what has become God's will. In

essence, humans must remain grateful for what has become their destiny.

In the reflects of the nature of *qana'ah* or feel enough. *Qana'ah* means always feeling sufficient and accepting the condition at hand. *Qana'ah* is one of the qualities that a person must have. Through this trait, someone will survive in the world and the hereafter. Because *qana'ah* will keep us from greed and envy others. There are several virtues contained like *qana'ah*. That is, a Muslim has the opportunity to get the whole world, make people feel lucky, and make it easy to be grateful that they are far from pride.

5. Morals towards Family

Psychologically, a family is a group of people who live together in the same place of residence and each member feels an inner connection so that they influence each other, care for one another, and give themselves to one another. Moral towards family is developing affection among family members expressed in the form of communication or advice.

A relationship is an interaction or process that occurs and is carried out between two or more people to get to know each other. The relationship itself can be divided into several, including relationships between family, relationships between friends, and the social environment. The relationship here is not only limited to knowing each other, but the relationship here makes us understand each other. The first relationship we get in this life is a family relationship. Family is the first person in this life. Families are people who understand our situation. Therefore we must maintain good relations with the family. This is following the fourth stanza of the song "EidMubarak":

Friends and families all joined together
Smiles and laughter all around us shining through
Let's make this day a day to remember
Let the peace of Allah shower you
(Teman-teman dan keluarga semua bergabung bersama)
(Senyum dan tawa disekitar kita yang menyinari)
(Mari kita membuat hari ini yang paling dikenang)
(Biarkan kedamaian Allah mengguyurmu)

This lyric tells that when an eid arrives, a Muslim with his family and friends are gathering together. A feeling of happiness, smiles, and laughter enveloped the day. About eid are the days most remembered by Muslims around the world. That day also the peace of God has come for His people.

Relationships of any kind must be maintained. Meeting them personally or communicating regularly of any kind brings people close. Give and take area must for maintaining a good relationship. One cannot claim to be independent and need no one. Thus, everyone needs someone else for their physical and emotional needs.

6. Morals towards Neighbor and Society

As social beings, humans are creatures who need the help of their neighbors in carrying out their daily activities. So-called neighbors include a Muslim and an infidel, a worshiper and a wicked person, friends and enemies, strangers and people from the same country, people who can benefit and people who give *madharat*, people near and far, and those closest to his house and the farthest. Some say that whoever lives with someone in a place or city, they are a neighbor.

On Salam album, there is a song that discusses morals towards neighbors and society. That is on the song "Love Who You Are".

1. Help when things get tough

An attitude of caring and helping each other is one of the characters of Islamic culture. This is because Allah directly mandated it in the Holy Qur'an's argument to all mankind. This commandment to help in religion is often presented in a caring action. One of the attitudes to help our neighbors is to give advice and encouragement to neighbors and the community. By giving advice and encouragement, they will make themselves more confident. With their getting our advice, they can be more aware of their mistakes. This is according to the song lyrics in the thirds stanza of the chorus:

Don't ever forget to love
Keep loving who you are
Don't ever forget to shine
Shining like a star
(Jangan pernah lupa untuk mencintai)
(Teruslah cintai siapa dirimu)
(Jangan pernah lupa kau bersinar)
(Bersinar seperti bintang)

The lyrics tell that someone is giving advice and encouragement to the community to always be confident and love themselves for who they are. Because every human being must have their advantages and disadvantages. We should not feel inferior to our shortcomings and do not feel high because of our advantages. He reminded us that don't forget to keep shining like a star.

Never listen to their words that make us down, turn their insult into enthusiasm. Love and care for yourself in your way. Because being yourself is fun if we can enjoy it. And remember,

we don't have to be someone else to be liked by the crowd. Next is the lyrics of the fourth stanza:

There's something so perfect
Courage in everyone
So don't ever let yourself, stop
Loving who you are
(Ada sesuatu yang begitu sempurna)
(Keberanian ada pada semua orang)
(Jadi, jangan pernah membiarkan dirimu berhenti)
(Mencintai siapa dirimu)

In the lyrics above, someone is advising that there is something so perfect created by Allah, that is courage possessed by all people who never let themselves stop loving themselves as they are. It's important to love yourself, but don't overdo it.

Always doing goodness is a common form of good character in Islamic teachings. Allah SWT. commands Muslims to always doing good and prevent evil. In addition to doing good and preventing evil, Islam also requires people to remind one another about kindness and patience. In the Word of God, it has been stated that people are at a loss. Except for those who do good deeds and advise each other in patience and truth. As a Muslim's obligations to others, which is always to do kindness to others, forgiving people who did wrong, and help each other in kindness.

2. Do not hurt the neighbors and society

Islam respects the rights of its people, maintains glory, and always directs to the way of salvation, the path that is blessed by Allah. Islam also maintains the honor of each individual so as not to be intimidated or harassed by others. Therefore, Allah has

glorified mankind, especially Muslims, so we should not hurt or humiliate them.

Whoever we are, must have the same human nature and instinct, namely, dislike and hate towards things that hurt our hearts and feelings. When we make mistakes, we don't like being hurt or scorned, especially if we are in the right position. Therefore, Allah SWT. forbidding Muslims to harm and insult their fellow Muslims, both with words or behavior. This is according to the lyrics of the song in the seventh stanza:

No matter, ooh...

You are always beautiful

No matter, you...

You are incredible

(Tak masalah, ooh..)

(Kau selalu cantik)

(Tak masalah, kau,..)

(Kamu luar biasa)

The meaning of the lyrics is to praise the advantages of others. Like beautiful, extraordinary, attractive, and so on. By praising like that, other people will be more enthusiastic because they feel more confident. That way, means we do not hurt their feelings. Even encouraging them to have advantages that they didn't care about.

As fellow brothers, of course, we are forbidden to hurt, overthrow, and insult each other. Meanwhile, hurting other people is easy for us to do. So let's not just talk or do something without thinking first about it.

7. Morals towards Environment

Morals towards nature or the environment here are everything that exists around humans, animals, plants, or lifeless things. Having morals in the environment is to establish and develop a harmonious relationship with the natural surroundings. While the welfare of nature is managing resources that can benefit human welfare without harming nature itself.

In the Salam album, the moral values of nature or the environment that is maintaining or caring and loving nature around us contained in the song lyrics “Worth It” in the fourth stanza:

Plant one seed and you can grow a tree

(Tanam sebutir biji dan kamu akan menumbuhkan sebuah pohon)

Preserving the environment by planting seeds as a tangible form of loving the environment is also moral in Islam. As a caliph on earth, Allah commands humans to always maintain an environment that is a place for humans to live.

Earth is a place to live and a place where humans and other creatures of Allah have been created with grace. Mountains, valleys, rivers, oceans, land, and sky are all created by Allah to be processed and utilized as well as possible. Allah affirms that one of the greatest gifts bestowed upon His servant is moving the wind as a sign of the coming of His grace. Winds that carry thick clouds are driven to dry and damaged land because there is no water, wells are dried up because there is no rain, and to people who suffer from hunger and thirst. Then He sent down heavy rains on a land that was dying to become fertile again and filled with water. Thus, Allah has provided the inhabitants with full sufficiency and abundant crop yields.

B. The Positive Impact of Moral Educational Values in Harris J's Selected Song Lyrics in *Salam* Album in Human Life

Harris J. in creating songs, his work was widely accepted by the public. The moral educational value in Harris J's song lyrics has provided lessons for connoisseurs and listeners of Harris J. His song has a positive impact on the lyrics of his religious songs, which has invited his listeners to have good things in each of them. The religious value in the lyrics of Harris J's song on the *Salam* album has a message for the listeners and connoisseurs of Harris J. The moral message of the song conveyed by Harris J. reaches the general public, especially teenagers. At the age of adolescence in general, they need media that can foster the moral side of religion and character, in addition to what they get from their families, they can also get from what they hear from music.

The community considers music as pleasant entertainment, music becomes entertainment that will have added value to the community if the music is associated with religious teachings. So many people choose religious music as one of their entertainment. Religious music is also related to human aesthetic needs. Need that are instinctive or a kind of beauty. Religious music is quite a magnificence because the rhythm and the lyrics combined have special characteristics that attract people to hear it.

Societies can meet or get their needs satisfied by religious music, people are free to listen, free to get information from music in the form of messages contained therein. Because the music is also a source of learning that tells a lot of life lessons, the teaching of kindness, persuade to obey His commands, and so on. So that encourages all people both young and old to compete to do kindness. The positive impact of religious music can be divided into several forms, including:

1. Subjective impacts on society.

According to the community, religious music can motivate to be more enthusiastic in carrying out activities such as work. Encouraging to work harder. Because the message contained in religious music lyrics makes thinking about the life of the world and the hereafter, that in living life must be balanced between the two. For religious music, it can remind people to further improve the quality of their profession. On the other hand, religious music is needed when the mood is restless, anxious, and other depressing feelings. People need to hear religious music with the hope of calm.

2. Social impact of the community.

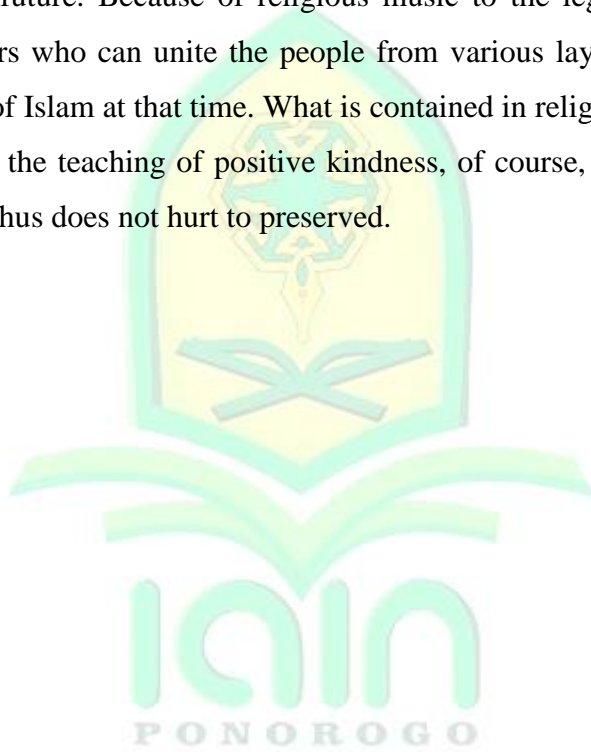
Community gathering activities are social needs that every individual needs a social life. Human social needs have a purpose to be met in the common interest. Social needs are also related to the nature of human beings who cannot live without other people, who always live in groups and exert influence in those groups.

Furthermore, the religious songs sung by Harris J. have a positive impact on us and the community, including:

1. Teach us to always remember the Creator of the universe, namely Allah SWT. is only One, as stated in the song titled "You Are My Life".
2. Instruct listeners to always love the hero of the Islamic Muslim, Prophet Muhammad SAW., and make him a role model, as contained in the song entitled "My Hero".
3. Always spread a sense of love and peace in society on eid day, which is listed on the song titled "Eid Mubarak".
4. Teach us to always be confident, not to put down others, and always be yourself, which is contained in a song called "Love Who You Are".

5. Remind us to always obey parents, speak politely, and take care of loved ones, especially parents as contained in the song titled “Let Me Breathe”.
6. Realize that everything is not just about worldly life in the song titled “Paradise”.

People consider religious music as a legacy that must be preserved, not only must be maintained but how it can develop to support the Islamic cultural heritage to remain exist, not only today but for the future. Because of religious music to the legacy of religious preachers who can unite the people from various layers to accept the arrival of Islam at that time. What is contained in religious music in the form of the teaching of positive kindness, of course, does not contain losses, thus does not hurt to preserved.



CHAPTER V

CONCLUSION AND SUGGESTION

A. Conclusion

In the *Salam* album, there are 12 songs. In the album, the researcher examined 6 songs that contained moral educational values. After describing and analyzing the song lyrics, the researcher can conclude that there are moral education values. Moral towards Allah SWT found in the song lyrics entitled *Eid Mubarak*, *Paradise*, and *You Are My Life* that shows faith, gratitude, pray, *tawakal*, and have good prejudice to Allah. Moral towards Rasulullah contained in the song lyrics entitled *My Hero*. Morals towards family are in the song Lyrics *Let Me Breathe*, in the song shows how moral towards both parents. Morals towards oneself are in the song lyrics entitled *Paradise*, morals towards neighbors and society found in the song lyrics entitled *Love Who You Are*. Then morals towards the environment contained in the song lyrics entitled *Worth It*.

Harris J in creating religious nuanced songs received a lot of positive responses from various walks of life. He has succeeded in persuading people to always do good things every day through the songs he sang. Regarding religious songs from Harris, there are positive impacts among others, teaching us to always have faith in God, always be compassionate and obedient to the Prophet Muhammad, always spread peace, remain yourself without putting down others, and always looking after and loving both parents.

B. Suggestion

Based on the analysis and findings of this research, the researcher provides the suggestions that need to convey related to the result of the research, including:

1. For the songwriters to always pay attention to the songs they make. And it's expected to create songs that have educational values and benefits. So that it can be used as a source of inspiration, motivation, and learning media in the world of education.
2. For music listeners to be more careful in choosing songs to listen. By listening to songs that have positive content or meaning, so the song can provide lessons and a positive impact on the listener as well.
3. Hopefully, this research can be used as a reference for parents, society, educators, and educational institutions to teach religious material, especially moral educational material that can be realized in daily life.

Thus, this research was made, if in the preparation of this research there are still many shortcomings, the researcher apologizes to various parties to provide constructive criticism and suggestions as material for consideration for the improvement of future researchers. The hope of writing in the future, hopefully, this research can provide benefits to many parties, for readers generally and for researchers in particular.

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